MADISON METROPOLITAN SEWERAGE DISTRICT NOTICE OF REGULAR COMMISSION MEETING

PLEASE TAKE NOTICE that there will be a regular meeting of the Commission of the Madison Metropolitan Sewerage District at 8 AM on Thursday, Oct. 30, 2025. This meeting will take place in-person and will have virtual access as outlined below.

In addition, the Commission will consider, and may take action, on the matters set forth on the attached agenda. If any matter on the agenda is to be considered in closed session of the Commission, please be advised that following the closed session the Commission will reconvene into open session for purposes of taking any action based on the closed session and concluding its agenda.

TO ATTEND IN-PERSON: The meeting is at the Maintenance Facility Training Room located at 1610 Moorland Rd. Madison, WI 53713. Guests are asked to enter and exit the campus using Gate 4 off Moorland Rd.

TO ATTEND THE VIRTUAL MEETING: Registration is required to attend virtually; please register at https://us06web.zoom.us/j/88356162106. When you register, you will be sent an email with the information needed to join the virtual meeting. Aspects of this meeting will be accessible via Zoom (audio of the meeting, a room camera view and on-screen presentations). **To watch or listen to the meeting:** The meeting will be publicly livestreamed on the District's YouTube channel at https://link.madsewer.org/youtube. A recording of the meeting will also be available once the meeting is complete. **Listen to audio via phone:** 1-312-626- 6799 Meeting ID: 883 5616 2106.

TO SPEAK AT THE MEETING: If you attend virtually and would like to speak at the meeting, register at the Zoom link above. A sign-up sheet will be available for in-person attendees.

If you wish to participate and do not have telephone or internet access, please contact Kassie Knapstad at kassiek@madsewer.org or 608-222-1201 to see whether an accommodation can be made.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Executive Director at 608-222-1201, 1610 Moorland Road, Madison, Wis., at least 24 hours prior to the commencement of the meeting so that any necessary arrangements can be made to accommodate each request.

Notice Date: Oct. 28, 2025 Eric Dundee, P.E., ENV-SP Executive Director

- 1. Opening
 - A. Call to Order
 - B. Welcome Guests
 - **C.** Virtual Meeting Guidance
 - **D.** Announcements
- 2. Appearances by the Public
- 3. Consent Calendar

- A. Approval of 10-16-2025 Meeting Minutes
- **B.** Approval of Cash Statement Operating Fund
- **C.** Approval of Expedited Boundary Annexation: Pomp's Tire, Village of DeForest
- D. Review and Approval of Sanitary Sewer Extension Plans
 - Highway 51 Forcemain Relocation: Tower to Exchange, Kegonsa Sanitary District
 - Sanitary District 1 Collection System Improvements, Town of Dunn Sanitary District
 #1
- **E.** Approve Transaction Amount and Approve Professional Services Agreement Amendment: Southeast Interceptor Relocation at Yahara River
- **4.** Topics
 - A. Review and Adoption of 2026 Operating, Capital Projects and Debt Service Budgets
 - B. Review and Adoption of 2026 Service Charge Rates and Septage Disposal Rates
 - **C.** Review and Adoption of 2026 Connection Charge Rates
 - D. Review and Adoption of 2026 Plan Review, Direct Connection and Annexation Fees
- **5.** Reports
 - **A.** Executive Director Update
 - **B.** Committee Reports
 - Executive Director Performance Review Subcommittee
 - Finance Committee
 - C. Operations Report
 - **D.** Regulatory and Legal Review
 - **E.** Future Meeting Schedule
- **6.** Closed Session
 - A. The Commission May Convene into Closed Session Pursuant to Wisconsin State Statute section 19.85 (1)(g): Conferring with Legal Counsel who is Rendering Oral or Written Advice Concerning Strategy with Respect to Circuit Court Case No. 2024-CV-3109 and Court of Appeals Case No. 2025-AP-1725, City of Verona v. Wisconsin Department of Natural Resources
 - **B.** Reconvene in Open Session
 - C. Discussion or Actions, if any, Related to Items Discussed in Closed Session
- **7.** Future Agenda Topics
- **8.** Other Business allowed By Law
- **9.** Adjournment